

## **Church-Centered Holistic Solutions**

A Holistic Approach to Public-Private Partnering

## **Objectives**

Holistic leveraging of **inherent strengths** of the church and the faith-based community; namely, a socially-conscious base with a shared constituency capable of executing and/or facilitating the common good mandates of the faith. Churches are uniquely positioned to meet the essential needs of world without the constraints of socio-political and discriminatory funding practices.

Empowerment of the **local church** to help underserved and disadvantaged communities meet unmet needs with revenue-generating, policy-neutral strategies and solutions that <u>doesn't</u> threaten nonprofit status, require church funding, or violate covenants/bylaws of organizations.

## **Innovative Initiatives for Faith-based Organizations**

**Faith-based, church-centered services** delivery platforms leveraging independent and interdependent resources for community outreach. Capitalizing on worldly strategies and solutions for kingdom services and resources.

**Programs and initiatives** going for mega impact instead of megachurch building. License-free programs for churches and church organizations. A philosophy of "bigger tables" and not "bigger barns".

**Converging holistic practices with holy principles** for passive and active community engagement and uplift including Church Finance strategies and solutions for general funds and auxiliary budgets.

**Facilitating a closed-loop Services Delivery Platform** for program participant goods and services including; Liability-free Good Samaritan Food Donation, Microtransit, Affordable Housing

**Regional Planning Organizations** have plans that need strong local support to bring to fulfillment. This approach will induce, incent, drive and draw the local support traditionally received by the local assembly.

**Post-Secondary education anchors as champions**, will work to achieve secular and religious goals and objectives partnering with food, housing, and transportation stakeholders in the target service area(s).

**Internal vs. external ministries** and church auxiliaries will enjoy discretionary funding and allocations that doesn't negatively impact church budgets or spending. Participation is voluntary on an entity-by-entity basis with no financial obligations or changes to missions or models.

**Free consultation** and explanations regarding eligibility for formula grants through federal programs with such cryptic initials as WIOA, FRL, ITA, CTE, CRA, CHA, SDG, ESG, DEI and so on.

**Identifying participant bases** for progressive program benefits and creating a value-chain or growthchain from community-church-ministry-people. Providing the religious community a system similar to that used by the school district feeder systems, pre-School-elementary-middle-high-school-postsecondary.

**Targeting needs instead of opportunities** with Design, Build, Operate, Manage models for joint venture service projects and hosted events welcoming the target populations or groups.

